



**CHATFIELD/LOPRESTI  
REGISTRATION  
2022-2023  
[WWW.SONCCA.ORG](http://WWW.SONCCA.ORG)**



## 2022-2023 SONCCA-CHATFIELD/LOPRESTI REGISTRATION PACKET

PLEASE BE SURE TO READ ALL THE INFORMATION  
PROVIDED. OUR FORMS ARE UPDATED EVERY YEAR.

Please Complete, Sign and Return all Registration Forms listed below with your \$30.00 Registration Fee and your Final Tuition Deposit (please submit a separate check for the registration fee and the final tuition deposit) to:

SONCCA, INC.  
256 Bank Street  
Seymour, CT 06483

Parent Agreement

Parent & Child Information

Notification & Child Release Authorization Form Emergency Early

Dismissal Information Homework Policy & Photograph Permission

Form Discipline, Parent Handbook, and Covid-19 Acknowledgement

School Release Form

Grant Information Questionnaire

Health Assessment Form

**SONCCA E.I.N. # (Tax I.D. Number): 06-1155484**

**REGISTRATION MUST BE RECEIVED IN OUR OFFICE THREE BUSINESS DAYS PRIOR TO  
YOUR DESIRED START DATE**

**All registrations must be in the office by August 19th in order to start for the first day  
of school.**

**Any registrations received after August 19th will have a start date of September 6th.**

***This is for the safety of the children***

# TUITION FEES

<u>Schedule</u>	<u>Monthly Tuition Cost</u>	<u>Tuition Deposit</u>
PT AM	\$128.00	\$64.00
PT PM	\$210.00	\$105.00
PT AM/PM	\$256.00	\$128.00
FT AM	\$174.00	\$87.00
FT PM	\$256.00	\$128.00
FT AM/PM	\$365.00	\$183.00
FT AM Sibling	\$140.00	\$70.00
FT PM Sibling	\$219.00	\$110.00
FT AM/PM Sibling	\$276.00	\$138.00

Payments made by Check or Money Order will receive a \$10.00 monthly discount for full-time enrollment and a \$5.00 monthly discount for part-time enrollment.

# 2022-2023 SONCCA-CHATFIELD/LOPRESTI PARENT AGREEMENT

Registration for: \_\_\_\_\_

As parent/guardian of the above child, I hereby request SONCCA (Seymour-Oxford Nursery & Child Care Association, Inc.) provide care for my child at the SONCCA- Chatfield/LoPresti location.

## Please check appropriate days and times of enrollment.

Full Time (4-5 days)	Before School	Monday
Part Time (1-3 days)	After School	Tuesday
		Wednesday
		Thursday
		Friday

## Registration Fee & Final Tuition Deposit:

\$30.00 non-refundable registration fee enclosed. Check # \_\_\_\_\_.

I have enclosed the required Final Tuition Deposit of \$ \_\_\_\_\_, Check # \_\_\_\_\_, which is equal to 50% of one month's tuition.

Tuition Express payments: \$30.00 non-refundable registration fee and final tuition deposit to be billed at the time of registration. (Early registrations will not be processed until July 6th)

I understand that this Final Tuition Deposit will be applied to my last month's tuition in June, 2023 or to my final tuition balance upon two-week written notification of withdrawal.

## Tuition Payment Agreement:

I agree to pay a monthly payment of \$ \_\_\_\_\_, payable by the first day of the month.

I agree to the monthly tuition express withdraw on the 10th of every month. (If the 10th falls on a non-business day, the charge will be the following business day).

I understand that if payment is not received by the 10th of the month, a late fee of \$25.00 will be applied each month. I further understand that failure to submit payment in full by the 15th of the month will result in the immediate termination of services. I understand that, while SONCCA does deliver monthly statements, I will not receive an invoice and my fee is due regardless of receipt of that statement. This fee is payable by Tuition Express or Check/Money Order made out to: **SONCCA, Inc., 256 Bank Street, Seymour, CT, 06483.**

Payment made by **Check** or **Money Order** will receive a \$10.00 monthly discount for full-time enrollment and a \$5.00 monthly discount for part-time enrollment.

I understand that these fees are payable regardless of the number of days my child attends and I am responsible for notifying the site and the administrative office of any changes with regard to my child's participation in the program two weeks in advance of the change.

I also understand that I must provide SONCCA with a written notice of my intent to withdraw prior to the 15th of the current month for a withdrawal date of the 1st of the following month and prior to the 30th of the month for a withdrawal date of the 15th of the following month. I also understand that I am responsible for the fees due to SONCCA for my child(ren) during this period. I further understand that tuition fees will continue to be assessed to my account until a written withdrawal notice is provided.

I understand that I will be liable for any and all collection fees, legal fees and court fees incurred by SONCCA in its attempt to collect all tuition and fees as agreed upon in this registration contract.

I give my permission for financial information to be shared with \_\_\_\_\_ who is responsible for partially or totally paying for my child's monthly tuition fee.

I have received a copy of the PARENT HANDBOOK, or I have read the online PARENT HANDBOOK, including the Discipline Policy and Insurance Policy, and I understand and agree to abide by the policies and procedures contained therein.

**I ALSO GIVE MY PERMISSION FOR ALL OF THE FOLLOWING:**

1. For the Site Supervisor or any other qualified staff member to take whatever steps may be necessary to obtain emergency medical care, if warranted. These steps may include, but are not limited to, the following:
  - a. Administering emergency first aid (by State-approved, first-aid certified SONCCA personnel);
  - b. Contacting the parent or guardian, either by calling them at their place of employment, or by attempting to contact them through any of the persons listed on the emergency information form (**This form MUST be kept updated!**);
  - c. Contacting the child's physician or dentist;
  - d. Contacting another physician or calling an ambulance, if neither a parent nor the child's physician can be reached;
  - e. Accompanying your child in the ambulance to the hospital emergency room you have selected, if possible; otherwise, taking your child to Griffin Hospital;
  - f. Any expenses incurred will be borne by the parents.
2. For SONCCA to obtain a copy of the health record on file at the child's school.
3. For my child to use all of the playground equipment and to participate in all of the SONCCA program activities, unless expectations are noted here. \_\_\_\_\_
4. For my child to leave the school premises under supervision of a staff member for neighborhood walks or for field trips, provided that I have signed the specific permission slip for the planned activity. Means of transportation, if any, will be noted.
5. To obtain information which might enhance my child's adjustment to the SONCCA program from my child's school.
6. For my child to be included in evaluations associated with the program.

**I ALSO UNDERSTAND THAT:**

1. SONCCA will not be responsible for anything which may happen as a result of false information given at the time of enrollment or during the program year.
2. I am responsible for the daily signing in and signing out of my child and SONCCA will not assume responsibility for any child not signed in by a responsible adult upon arrival for the AM session or not signed in by a responsible adult when coming to the PM session via transportation other than that which the school provides.
3. Parents are expected to carry insurance for their children. SONCCA does not carry "medical payments for children" insurance. There is no medical reimbursement.
4. If both parents do not sign this page and both parents want to be allowed to pick up the child, the other parent's name must be included on the authorized pick-up page.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\*Date you would like your child to start:  
**(If your chosen start date cannot be accommodated, we will call.)**

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**ADMINISTRATIVE**

Date starting program: \_\_\_\_\_

\$30.00 Registration Check# \_\_\_\_\_

Final Tuition Deposit Check# \_\_\_\_\_

Procure \_\_\_\_\_

Billing \_\_\_\_\_

**2022-2023 SONCCA-CHATFIELD/LOPRESTI SCHOOL**

Child's Name: \_\_\_\_\_  CLS School  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Gender: \_\_\_\_\_ Grade 2022-2023: \_\_\_\_\_

**MOTHER'S (Legal Guardian's)NAME:** \_\_\_\_\_  
Address and Phone if different from above: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
verification purposes

Place of Employment: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**FATHER'S (Legal Guardian's)NAME:** \_\_\_\_\_  
Address and Phone if different from above: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
verification purposes

Place of Employment: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**CHILD'S PHYSICIAN:** \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_

**CHILD'S DENTIST:** \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_

**HOSPITAL PREFERRED:** \_\_\_\_\_  
Health Insurance Company: \_\_\_\_\_ Policy Number: \_\_\_\_\_

**Below please provide an e-mail address where you would like to receive correspondence.**

E-mail Address: \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**IF THERE IS ANY ADDITIONAL INFORMATION WHICH YOU BELIEVE WILL ASSIST SONCCA IN PROVIDING AN OPTIMAL EXPERIENCE FOR YOUR CHILD, PLEASE SHARE THAT INFORMATION ON A SEPARATE PIECE OF PAPER AND INCLUDE IT WITH THE REST OF THE FORM**

**2022-2023 SONCCA-CHATFIELD/LOPRESTI NOTIFICATION  
& CHILD RELEASE AUTHORIZATION**

Child's Name: \_\_\_\_\_

**If SONCCA cannot reach me, I authorize the following person(s) to be notified. I also authorize SONCCA to release my child to any of the following person(s). This (these) individual(s) has(have) my permission to sign him/her in or out in the event that I am unable to do so. State regulations require that at least one person other than parents be listed (at least one of the persons listed must be local, within a 10-minute drive, and available for an emergency pickup).**

**Please cross out and initial any blank areas.**

**NAME:** \_\_\_\_\_ **HOME PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**RELATIONSHIP:** \_\_\_\_\_ **WORK/CELL PHONE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **HOME PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**RELATIONSHIP:** \_\_\_\_\_ **WORK/CELL PHONE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **HOME PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**RELATIONSHIP:** \_\_\_\_\_ **WORK/CELL PHONE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **HOME PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**RELATIONSHIP:** \_\_\_\_\_ **WORK/CELL PHONE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **HOME PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**RELATIONSHIP:** \_\_\_\_\_ **WORK/CELL PHONE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_ **HOME PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**RELATIONSHIP:** \_\_\_\_\_ **WORK/CELL PHONE:** \_\_\_\_\_

**I understand that my child will be permitted to leave SONCCA ONLY with those individuals listed above, all of whom are at least sixteen years of age.**

**I also understand that if both parents have not signed the forms and are not listed on this page, they will not be allowed to pick-up their child.**

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**2022-2023 SONCCA-CHATFIELD/LOPRESTI  
EMERGENCY EARLY DISMISSAL INFORMATION**

Teacher's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

When school is canceled prior to the normal time due to inclement weather or other emergency, the school buildings are closed and the SONCCA PM Session is canceled. The SONCCA staff does not become responsible for my child, therefore:

My child, \_\_\_\_\_ should,

**Please check one:**

walk to:             be picked up by:             take his/her regularly assigned bus #: \_\_\_\_\_ to:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

The school has limited telephone lines; therefore, I understand that the school will **NOT** be able to phone me or the person listed. The person listed above is willing to remain informed and contact me should such a situation occur.

Please note, only with extenuating circumstances can these plans be changed once they have been communicated to the school office. They cannot be changed on the day of the emergency.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date



**2022-2023 SONCCA- CHATFIELD/LOPRESTI  
HOMEWORK & PHOTO PERMISSION FORM**

Child's Name: \_\_\_\_\_

**HOMEWORK POLICY:**

Each program designates a specific amount of time dedicated to homework. Staff will assist children in completing their homework neatly and accurately, however, parents and guardians should continue to check for homework completion and quality. While completing homework is highly encouraged, the staff cannot force any child to do so. If a child does not complete their homework by their choice or parents request, selected educational activities will be available. Alternate homework time activities include, but are not limited to: reading, reading responses, writing prompts, sight word games, brain teasers/ puzzles, math games, coloring, etc.

By checking this box I acknowledge I have read and understand the homework policy.

**PHOTOGRAPH PERMISSION AGREEMENT:**

I give permission to SONCCA (Seymour-Oxford Nursery & Child Care Association, Inc.) to take and use photographs and video of my child participating in the SONCCA program for publicity, illustration, and fund development purposes, some of which may be included on the SONCCA Website and Social Media.

I do not give permission to SONCCA (Seymour-Oxford Nursery & Child Care Association, Inc.) to take and use photographs and video of my child participating in the SONCCA program for publicity, illustration, and fund development purposes, some of which may be included on the SONCCA Website and Social Media.

**I also understand that SONCCA does take pictures and/or video for internal purposes only, even if I do not give permission for SONCCA to use them for publicity and fund development purposes, or to be used on the website. They are only for administrative purposes and are deleted.**

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**Child's Name:** \_\_\_\_\_

### **Discipline Guidelines Acknowledgement**

SONCCA's Before and After School Program's discipline policy guidelines and behavior management techniques were discussed with me.

**Parent Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### **Parent Handbook Acknowledgement**

I have received a copy of SONCCA's Before and After School Program handbook. I understand it is my responsibility to know the policies and procedures of the handbook.

**Parent Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### **Covid-19 Acknowledgement**

I have read SONCCA's Covid-19 policies in the handbook. I also understand that SONCCA has to adhere to the school, state and health public guidelines, for the health and safety of my child and SONCCA Staff.

**Parent Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**2022-2023 SONCCA-CHATFIELD/LOPRESTI RELEASE FORM**

Please complete both forms - your child cannot be released from his/her classroom without parent's written permission.

I give permission for \_\_\_\_\_ to be released by his/her classroom teacher to SONCCA program after school on the following days:

- Monday       Tuesday       Wednesday       Thursday       Friday

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

(SONCCA COPY)

**2022-2023 SONCCA-CHATFIELD/LOPRESTI RELEASE FORM**

I give permission for \_\_\_\_\_ to be released by his/her classroom teacher to SONCCA program after school on the following days:

- Monday       Tuesday       Wednesday       Thursday       Friday

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

(Teacher's Copy: Parent to provide copy to teacher)

## SONCCA 2022-2023 GRANT INFORMATION QUESTIONNAIRE

It is through the receipt of grants that SONCCA is able to provide quality care for your child at reasonable tuition rates. The following information is requested from local, state, federal, and other funding sources as a grant submission and reporting requirement. Please note, names are not required. This form will be removed from your child's file and placed in our Grant Statistics file to be used when grant applications are made. If you wish, you may remove it from the rest of the packet and send it to the office separately.

Please place a checkmark in the appropriate items and fill in all blanks appropriate:

Town:                     Seymour     Oxford

Child's age: \_\_\_\_\_ Gender: \_\_\_\_\_ Grade as of September 2022: \_\_\_\_\_

Child's heritage:

Asian      African-American      Caucasian      Hispanic      Native American

Other, Please write in: \_\_\_\_\_

Family size: \_\_\_\_\_ Number of Adults: \_\_\_\_\_ Number of Children: \_\_\_\_\_

Number of parents/guardians in household: \_\_\_\_\_

Number of parents/guardians working: \_\_\_\_\_ in training: \_\_\_\_\_

Income:      A: \$23,850 - \$32,913  
                    B: \$32,913 - \$47,700  
                    C: \$47,700 - \$71,500  
                    D: \$71,500 - \$110,000  
                    E: More than \$110,000

Child is cared for by:      Parent(s)  
      A "supervising adult" (grandparents, foster parents, etc.)